September 24, 2014

APPROVE ENTERING INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE CHICAGO PARK DISTRICT AND THE PUBLIC BUILDING COMMISSION FOR THE EXCHANGE OF LAND AND USE OF FACILITIES IN NEW SOUTH SHORE INTERNATIONAL COLLEGE PREP HIGH SCHOOL AND IN ROSENBLUM PARK

THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

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	College Prep High School (School) ar	and approve entering into an Intergovernmental Agreement (IGA) with	
	CPD regarding its use of certain ath	hletic facilities in the School and the Board's use of certain athletic	
	Commission (DPC) which is the local	cent to the School. The Board shall cause the Public Building	

	AUTHORIZATION: Authorize the General Counsel to execute any and all documents required to effectuate the exchange of property. Authorize the General Counsel to include other relevant terms
	effectuate the exchange of property. Authorize the General Counsel to include other relevant terms
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	PBC to convey the Board's interest in the property described in Exhibit B directly to the CPD in exchange for the property described on Exhibit A. Authorize the Chief Operating Officer or the Chief
	Facilities Officer to complete any outstanding details and to execute any and all ancillary documents related to the IGA and the property exchange.
	AFFIRMATIVE ACTION: Exempt
	LSC REVIEW: Local School Council approval is not applicable to this report.
	FINANCIAL: No cost to the Board.
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	Inspector Conoral — Each party to the agreement shall acknowledge that in accordance with 105 ILCS
	Inspector General — Each party to the agreement shall acknowledge that, in accordance with 105 ILCS
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EXHIBIT A TO CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS

LOTS 1 THROUGH 44 INCLUDING THE VACATED ALLEYS IN BLOCK 1 AND THE VACATED PORTION OF THE R.R. LINE RUNNING THROUGH LOT 25 AND THE PORTION 33 FEET IN WIDTH ABUTTING LOT 25, AND THE EAST 33 FEET OF THE VACATED EUCLID AVENUE (PER DOCUMENT 16005726) IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #'s: 20-25-307-018

20-25-501-009 (partial)

AREA: 179,154 sq. ft. /4.11 acres

(Legal description subject to final title commitment and final survey)

EXHIBIT B TO CHICAGO PARK DISTRICT

UZO 1 THBULLER 12 TO BITUCK S IN THE BESTRUMBEND OFF UZZ 1 TU 39 MULLISME IN

BLOCK 3 AND THE WEST 1 FOOT OF LOTS 26 TO 40 BOTH INCLUSIVE IN BLOCK 3 AND ALL THAT PART OF LOTS 39 AND 40 (EXCEPT THE WEST 1 FOOT) IN BLOCK 3 LYING NORTHEASTERLY OF A LINE WHICH IS 16 FEET SOUTHWESTERLY OF AND PARALLEL TO THE SOUTH WESTERLY RIGHT-OF-WAY LINE OF THE B. & O. RR ALSO LOTS 1 TO 50, BOTH INCLUSIVE OF BLOCK 14, ALL IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND VACATED ALLEY VACATED BY ORDINANCE KNOWN AS DOCUMENT NUMBER 16005726 AND RECORDED ON SEPTEMBER 2, 1954 AND VACATED ALLEY VACATED BY ORDINANCE KNOWN AS DOCUMENT NUMBER 19892178 AND RECORDED ON ILLY 21 1966 ALL IN COOK COUNTY ILLINGIS

PIN #s: 20-25-305-005 THROUGH 007

20-25-305-011 THROUGH 014 20-25-305-019 THROUGH 023 20-25-305-025 THROUGH 026

20-25-305-016 (partial)

AREA: 71,871 sq.ft./ 1.650 acres

ALSO

LOTS 1 TO 11 IN BLOCK 4 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TWP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #s: 20-25-304-001 THROUGH 008

20-25-304-038

AREA: 34,358 sq. ft./ 0.79 acres

(legal description subject to final title commitment and final survey)