

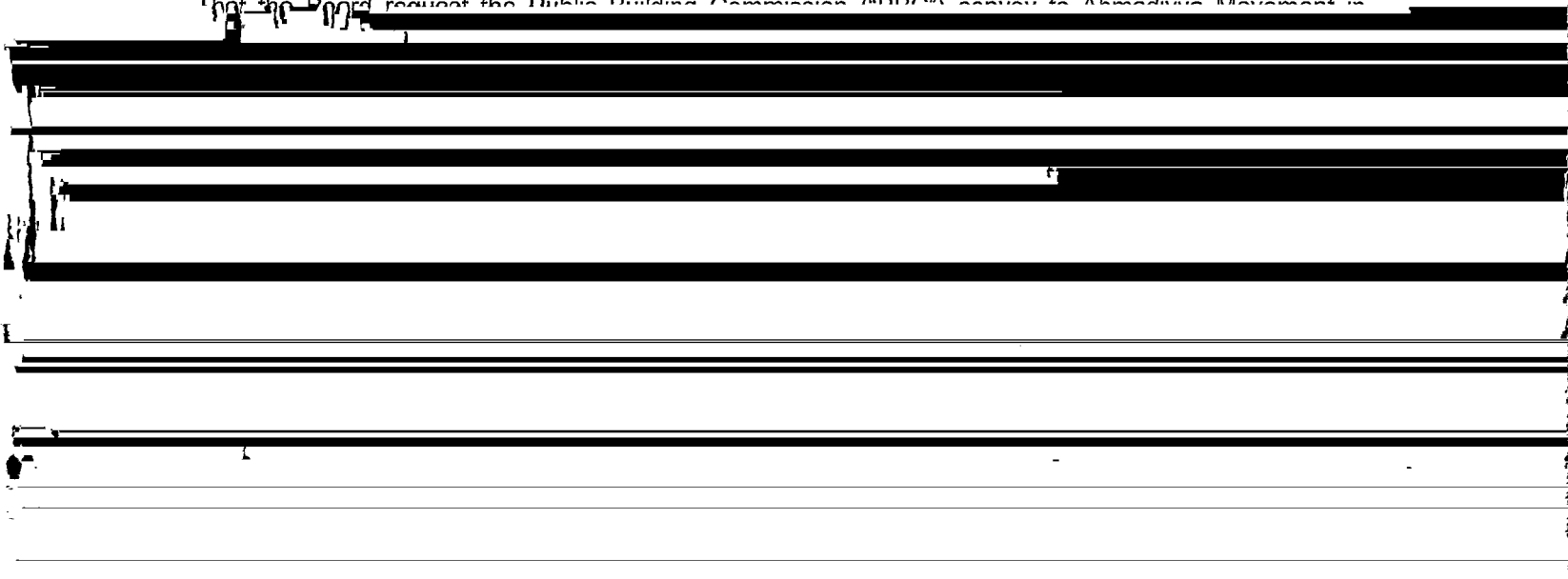
13-1120-OP1

November 20, 2013

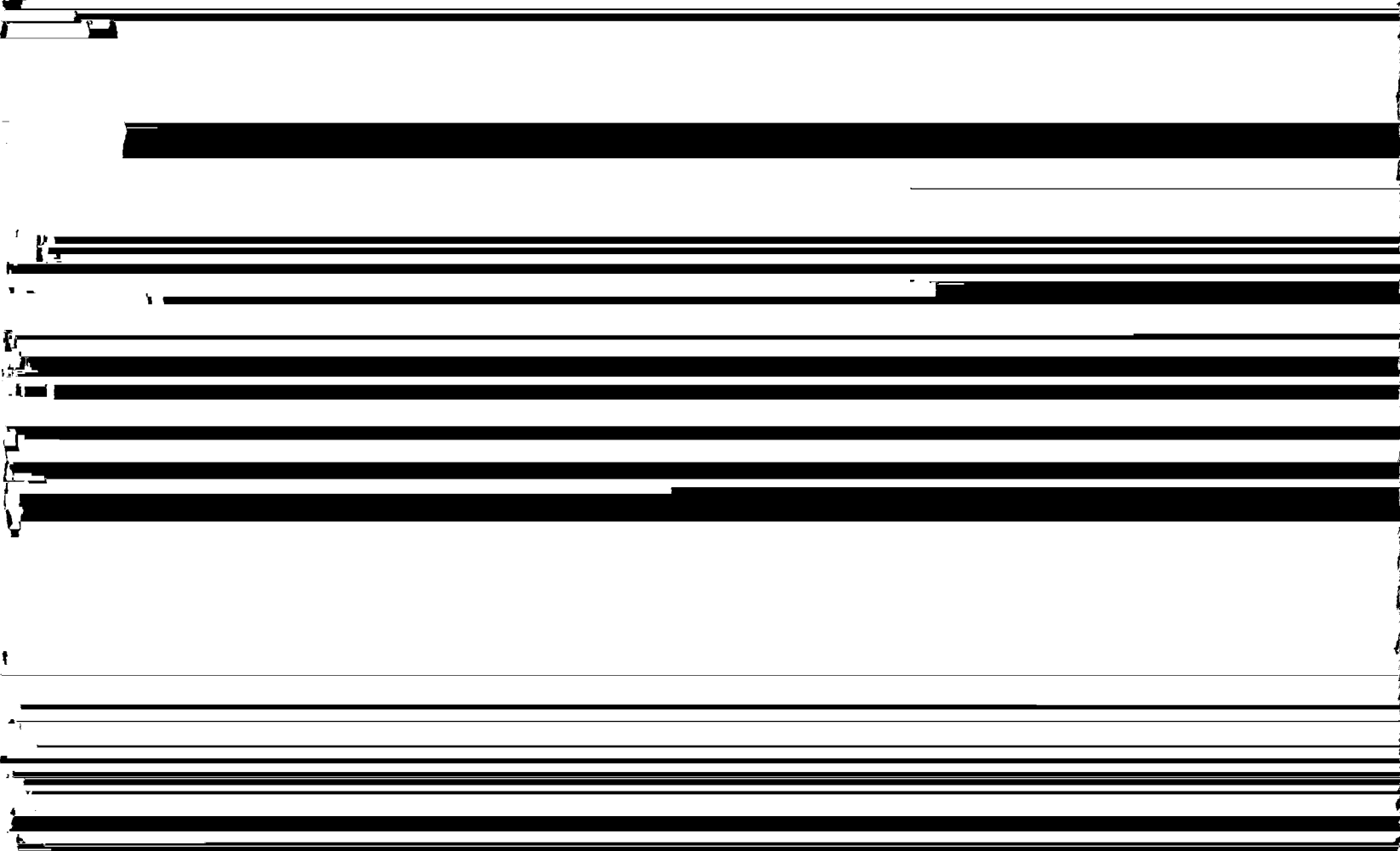
**DISPOSITION OF BIDS RECEIVED FOR THE SALE OF LAND  
LOCATED AT 4421 S STATE ST**

**THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:**

~~That the Board request the Public Building Commission ("PBC") convey to Abmedius Movement in~~



Islam, Inc., an Illinois not-for-profit corporation ("Purchaser"), the land located at 4421 S State St,  
Chicago, Illinois ("Property") as further described herein. The Offer to Purchase Real Estate contained in



**FINANCIAL:** Proceeds (Purchaser's best and final offer, less closing costs) to be credited to the Debt Service Fund.

**GENERAL CONDITIONS:**

~~Inspector General~~ Each party to the agreement shall acknowledge that, in accordance with 405 U.S.C.

5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel

necessary to conduct those investigations.

~~Conflicts~~ The agreement shall not be legally binding on the Board if entered into in violation of the

**EXHIBIT A**

**PROPERTY COMMON ADDRESS:**

4421 S State St, Chicago, Illinois

**PIN:**

20-03-306-045, 20-03-306-046, 20-03-306-047, 20-03-306-049, 20-03-306-050 and 20-03-306-052

**LEGAL DESCRIPTION:**

**PARCEL 1:**

LOTS 25 AND 26 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 1 TO 8 IN THE SUBDIVISION OF THE WEST 440 FEET OF THE SOUTH 100 FEET OF THE NORTH 987.36 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH-SOUTH VACATED ALLEY LYING EAST AND ADJOINING LOTS 1 TO 4 AND LYING WEST AND ADJOINING LOTS 5 TO 8, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOTS 1 AND 2 (EXCEPT THE SOUTH 10 FEET OF SAID LOT 2) AND LOT 9 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 2 IN HOXIE'S SUBDIVISION OF THE SOUTH 263.18 FEET OF THE NORTH 1059.54 FEET OF THE WEST 622.21 FEET OF THE WEST 1/2 OF THE

SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD