

REPORT RECOMMENDING AN AMENDMENT TO THE GROUND LEASE WITH THE CHIEF OF

**PREVENTION FUND FOR PROPERTY LOCATED AT 5044 SOUTH WABASH AVEUNE**

**THE CHIEF EXECUTIVE OFFICE REPORTS THE FOLLOWING DECISION:**

**Agree to enter into an amendment to the ground lease (Ground Lease) with the Chief of Prevention**

Open amendment. Authorize the Chief Operating Officer to approve Tenant improvements to the

Premises

**AFFIRMATIVE ACTION:** Exempt.

**LSC REVIEW:** Local School Council approval is not applicable to this report.

**FINANCIAL:** Charge to Real Estate: \$375,000 - FY2010  
Budget Classification: 11880-230-57705-254903-000000-2010

**GENERAL CONDITIONS:**

Inspector General. Each party to the agreement shall acknowledge that, in accordance with 105 ILCS

EXHIBIT A  
(Description of Real Estate)

THAT PART OF LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 5 TO 48, BOTH INCLUSIVE, IN BLOCK 4 IN WILLIAM M DERBY'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SUB-LOTS 1, 2 AND 3 IN HARRIS AND MC GIMSIE'S RESUBDIVISION

OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE VACATED NORTH AND SOUTH 20 FOOT ALLEYS LYING BETWEEN THE LOTS IN SAID BLOCKS 3 AND 4 IN WILLIAM M. DERBY'S

SUBDIVISION AFORESAID, AND TOGETHER WITH THE VACATED PART OF 50<sup>TH</sup> STREET LYING BETWEEN SAID BLOCKS 3 AND 4 IN WILLIAM M. DERBY'S SUBDIVISION AND THE VACATED ALLEYS IN SAID BLOCKS, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH LINE OF VACATED 50<sup>TH</sup> STREET AND THE EAST LINE OF SOUTH STATE STREET; THENCE SOUTH ALONG SAID EAST LINE OF SOUTH STATE STREET 1600 FEET