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	RESCIND BOARD REPORT 03-1119-RS0 REQUEST CITY COUNCIL TO CONVEY A PO AT GALE SCHOOL TO THE CHICAGO PARK DISTR	ORTION OF 1	THE PROPERTY	LOCATED	
	WHEREAS, the Board of Education of the City bounded by Marshfield on the West, Ashland on the Education of t	y of Chicago ast, Howard S	is the owner of a Street on the Sou	a portion of the land th, and Gale School	
	مامد من مقد بقد من فسم بالمدين من ماه في القلام الق	1 1- NI	مطفييط لسلمط متا	City of Chicago In	
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EXHIBIT A

PARCEL 1:

THE EAST 54 FEET OF LOT 4 AND ALSO LOT 7 EXCEPT THE NORTH 10 FEET LYING WEST OF THE EAST 54 FEET AND ALSO LOT 18 EXCEPT THE NORTH 10 FEET, ALL IN BIRCHWOOD ADDITION IN EVANSTON, RECORDED APRIL 21, 1911 AS DOCUMENT NUMBER 4744300, IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO EXCEPTING THEREFROM THE EAST 54 FEET OF LOTS 5 AND 6, IN BIRCHWOOD ADDITION, IN EVANSTON, RECORDED APRIL 21, 1911 AS DOCUMENT NUMBER 4744300, IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

11-30-219-005

11-30-219-012

PARCEL 2:

THE FAST SA FEET OF LOTS & AND & IN RIBCHMOOD ADDITION IN EVANSTON BECARDED.

APRIL21, 1911 AS DOCUMENT NUMBER 4744300, IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

11-30-219-011