

**REPORT RECOMMENDING THE ACTION TO EXTEND THE AGREEMENT WITH SODEXO/MARRIOTT SCHOOL SERVICES FOR MEAL SERVICES IN REGIONS 1, 2, AND 4**

**THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:**

Approve existing the option to extend the agreement with Sodexo/Marriott School Services to provide meal

priority granted herein

extension period prior to the execution of the written extension agreement. The aut

an agreement is stated below



SPECIFICATION NO. 00 350340

**AFFIRMATIVE ACTION** - The affirmative action plan shall be governed by the provisions of the Revised

Remedial Plan for Minority and Women Business Enterprise Economic Participation (M/WBEP Plan)

This approval is not applicable to this report.

Local School Board

Services & Warehousing: \$29,712,394.48

**FINANCIAL:** Charge to Foods

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Fiscal Year: 200

ation: 0941-270-000-7050-5340

Budget Classific

s: Lunchroom Fund

Source of Funds

**GENERAL CONDITIONS:**

The Board of Education has the authority to conduct certain investigations and the Inspector General shall have access to all information and personnel necessary to conduct these investigations.

Inspector General  
5/34-13.1, the Inspector General shall have access to all information and personnel necessary to conduct these investigations.

**Conflicts** – The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

**Indebtedness** – The Board's Indebtedness Policy adopted July 26, 1995 (95-0726-EX3) as amended from

incorporated into and made a part of the agreement. The Board shall be bound by the terms of the agreement. The Board shall be bound by the terms of the agreement.